

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Michaelson Jenet

1 Amend Public & Behavioral Health & Human Services Committee
2 Report, dated April 20, 2021, page 1, after line 2, insert:

3 "Page 4 of the bill, line 5, after **"rules -"** insert **"report -"**."

4 Page 1 of the report, line 6, strike "LICENSEES" and substitute "LICENSEES,
5 CERTIFIED PROFESSIONALS,".

6 Page 1 of the report, line 12, strike "COUNSELOR" and substitute
7 "COUNSELOR, CERTIFIED ADDICTION SPECIALIST,".

8 Page 2 of the report, after line 12, insert:

9 "Page 6 of the bill, after line 26, insert:

10 "(5) ON OR BEFORE JANUARY 1, 2022, AND ON OR BEFORE JUNE 30,
11 2022, THE STATE DEPARTMENT SHALL REPORT TO THE HOUSE OF
12 REPRESENTATIVES PUBLIC AND BEHAVIORAL HEALTH AND HUMAN
13 SERVICES COMMITTEE AND THE SENATE HEALTH AND HUMAN SERVICES
14 COMMITTEE, OR THEIR SUCCESSOR COMMITTEES, REGARDING THE NUMBER
15 OF YOUTH WHO RECEIVED SERVICES UNDER THE PROGRAM, EXCLUDING
16 ANY PERSONALLY IDENTIFIABLE INFORMATION IN ACCORDANCE WITH
17 STATE AND FEDERAL LAW; INFORMATION IN AGGREGATE ABOUT THE
18 SERVICES PROVIDED TO YOUTH UNDER THE PROGRAM; AND OTHER
19 RELEVANT INFORMATION REGARDING THE PROGRAM."

20 Renumber succeeding subsection accordingly."

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