

1 Strike the Local Government Committee Report, dated May 11, 2021, and  
2 substitute:

3 "Amend reengrossed bill, page 7, line 25, strike "ADJUSTED" and  
4 substitute "AREA".

5 Page 7, line 26, strike "AND".

6 Page 8, strike lines 2 through 4 and substitute:

7 "ONE HUNDRED FORTY PERCENT OF THE AREA MEDIAN INCOME OF  
8 HOUSEHOLDS OF THAT SIZE IN THE COUNTY IN WHICH THE HOUSING IS  
9 LOCATED; OR

10 (III) HOUSING THAT INCORPORATES MIXED-INCOME  
11 DEVELOPMENT.".

12 Page 8, after line 14 insert:

13 "(f) "MIXED INCOME DEVELOPMENT" MEANS HOUSING THAT  
14 INCORPORATES MIXED INCOME DEVELOPMENT IN THAT SOME, BUT NOT  
15 ALL, HOUSING UNITS WITHIN A PARTICULAR DEVELOPMENT HAVE  
16 RESTRICTED RATES AT OR BELOW THE INCOME LEVELS SPECIFIED IN  
17 SUBSECTION (1)(a) OF THIS SECTION IN ADDITION TO SOME UNITS THAT ARE  
18 ABOVE SUCH INCOME LEVELS WITH OR WITHOUT SUCH RESTRICTED  
19 RATES.".

20 Reletter succeeding subsection accordingly.

21 Page 9, line 24, strike "ADJUSTED" and substitute "AREA".

22 Page 10, line 1, strike "INTO" and substitute "TO INCLUDE".

23 Page 10, line 7, strike "CHANGES" and substitute "CHARGES".

24 Page 10, line 17, after "PROPOSED" insert "AFFORDABLE".

25 Page 10, line 19, strike "HOUSING" and substitute "ZONING".

26 Page 10, strike line 21 and substitute "ON PARCELS IN SINGLE FAMILY  
27 ZONING DISTRICTS THAT MEET THE SAFETY AND INFRASTRUCTURE  
28 CAPACITY CONSIDERATIONS OF LOCAL GOVERNMENTS;".

- 1   Page 11, line 14, strike "PROGRAM;" and substitute "PROGRAM AND THE
- 2   CRITERIA USED TO DETERMINE ELIGIBILITY;".
- 3   Page 12, line 18, strike "AND".
- 4   Page 12, line 23, strike "AFFORDABILITY." and substitute:
  - 5   "AFFORDABILITY; AND
  - 6       (XII) SUPPORTS SUSTAINABLE DEVELOPMENT PATTERNS SUCH AS
  - 7   INFILL AND THE REDEVELOPMENT OF EXISTING BUILDINGS.".
- 8   Page 13, strike line 17 and substitute "SERVICE TO ASSESS THE HOUSING
- 9   NEEDS OF ITS COMMUNITY, INCLUDING CONSIDERATIONS OF EQUITY, OR TO
- 10   MAKE".
- 11   Page 15, line 5, strike "EIGHT" and substitute "FOUR".
- 12   Page 15, line 6, after "ADMINISTERING" insert "OR EVALUATING".
- 13   Page 18, strike lines 15 through 17 and substitute "AND RELATED
- 14   PROFESSIONALS TO ENABLE LOCAL GOVERNMENTS TO ACHIEVE AN
- 15   UNDERSTANDING OF THE HOUSING NEEDS OF THEIR COMMUNITIES,
- 16   INCLUDING THE EQUITY IMPACTS OF THEIR LAND USE POLICIES AND
- 17   REGULATIONS, TAKE STEPS TO ENGAGE THEIR ENTIRE COMMUNITIES IN".".

\*\*\* \* \* \* \*