

1 Amend the State, Veterans, and Military Affairs Committee Report, dated
2 May 25, 2021, page 2, strike lines 14 and 15 and substitute:

3 "Page 11 of the reengrossed bill, strike lines 4 and 5 and substitute
4 **"containers - report - repeal.** (1) EXCEPT AS PROVIDED IN SUBSECTIONS
5 (2) AND (3) OF THIS SECTION, EFFECTIVE JANUARY 1,"".

6 Page 2 of the report, after line 22 insert:

7 "Page 11 of the bill, after line 27 insert:

8 "(3) (a) AS SOON AS PRACTICABLE, THE EXECUTIVE DIRECTOR OF
9 THE DEPARTMENT OF PUBLIC HEALTH AND ENVIRONMENT OR THE
10 EXECUTIVE DIRECTOR'S DESIGNEE SHALL CONTRACT WITH AN
11 INDEPENDENT THIRD PARTY TO CONDUCT A STUDY ON THE ECONOMIC
12 IMPACTS THAT THE PROHIBITION SET FORTH IN SUBSECTION (1) OF THIS
13 SECTION WOULD HAVE ON RETAIL FOOD ESTABLISHMENTS IN THE STATE.
14 THE STUDY MUST SPECIFICALLY EXAMINE THE IMPACTS THAT THE
15 PROHIBITION WOULD HAVE ON MINORITY-OWNED AND WOMEN-OWNED
16 BUSINESSES AND WHETHER AND TO WHAT EXTENT SUCH BUSINESSES ARE
17 DISPROPORTIONATELY NEGATIVELY IMPACTED BY THE PROHIBITION.

18 (b) ON OR BEFORE SEPTEMBER 1, 2022, THE EXECUTIVE DIRECTOR
19 OF THE DEPARTMENT OF PUBLIC HEALTH AND ENVIRONMENT OR THE
20 EXECUTIVE DIRECTOR'S DESIGNEE SHALL SUBMIT A REPORT SUMMARIZING
21 THE STUDY TO THE HOUSE OF REPRESENTATIVES BUSINESS AFFAIRS AND
22 LABOR COMMITTEE AND THE SENATE BUSINESS, LABOR, AND TECHNOLOGY
23 COMMITTEE, OR THEIR SUCCESSOR COMMITTEES.

24 (c) THIS SUBSECTION (3) IS REPEALED, EFFECTIVE SEPTEMBER 1,
25 2023."".

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