

1 Amend the State, Veterans, and Military Affairs Committee Report, dated
2 May 25, 2021, page 2, strike lines 14 and 15 and substitute:

3 "Page 11 of the reengrossed bill, strike lines 4 and 5 and substitute
4 **"containers - report - repeal.** (1) EXCEPT AS PROVIDED IN SUBSECTIONS
5 (2) AND (3) OF THIS SECTION, EFFECTIVE JANUARY 1,".".

6 Page 2 of the report, after line 22 insert:

7 "Page 11 of the bill, after line 27 insert:

8 "(3) (a) AS SOON AS PRACTICABLE, THE EXECUTIVE DIRECTOR OF
9 THE DEPARTMENT OF PUBLIC HEALTH AND ENVIRONMENT OR THE
10 EXECUTIVE DIRECTOR'S DESIGNEE SHALL CONTRACT WITH AN
11 INDEPENDENT THIRD PARTY TO CONDUCT A STUDY OF THE BACTERIA AND
12 PATHOGENS THAT REUSABLE CARRYOUT BAGS CARRY AND TRANSFER TO
13 OTHER SURFACES AND ANY INCREASED HEALTH RISKS THAT RESULT FROM
14 SUCH TRANSPORT AND TRANSFER.

15 (b) ON OR BEFORE SEPTEMBER 1, 2022, THE EXECUTIVE DIRECTOR
16 OR THE EXECUTIVE DIRECTOR'S DESIGNEE SHALL SUBMIT A REPORT
17 SUMMARIZING THE STUDY TO THE HOUSE OF REPRESENTATIVES BUSINESS
18 AFFAIRS AND LABOR COMMITTEE AND THE SENATE BUSINESS, LABOR, AND
19 TECHNOLOGY COMMITTEE, OR THEIR SUCCESSOR COMMITTEES.

20 (c) THIS SUBSECTION (3) IS REPEALED, EFFECTIVE SEPTEMBER 1,
21 2023.".".

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