

HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on Transportation & Local Government.

HB21-1014 be amended as follows:

1 Amend printed bill, page 4, after line 18, insert:

2 "(e) BY JANUARY 15, 2023, AND EACH YEAR THEREAFTER, THE
3 DEPARTMENT SHALL REPORT TO THE HOUSE OF REPRESENTATIVES HEALTH
4 AND INSURANCE COMMITTEE AND TRANSPORTATION AND LOCAL
5 GOVERNMENT COMMITTEE AND THE SENATE HEALTH AND HUMAN
6 SERVICES COMMITTEE AND TRANSPORTATION AND ENERGY COMMITTEE,
7 OR THEIR SUCCESSOR COMMITTEES, ON THE PERCENTAGE OF INDIVIDUALS
8 ISSUED A DRIVER'S LICENSE WHO HAVE REQUESTED A DISABILITY
9 IDENTIFIER SYMBOL ISSUED IN ACCORDANCE WITH THIS SUBSECTION (12)
10 IN THE PREVIOUS CALENDAR YEAR.".

11 Page 5, after line 25, insert:

12 "(e) BY JANUARY 15, 2023, AND EACH YEAR THEREAFTER, THE
13 DEPARTMENT SHALL REPORT TO THE HOUSE OF REPRESENTATIVES HEALTH
14 AND INSURANCE COMMITTEE AND TRANSPORTATION AND LOCAL
15 GOVERNMENT COMMITTEE AND THE SENATE HEALTH AND HUMAN
16 SERVICES COMMITTEE AND TRANSPORTATION AND ENERGY COMMITTEE,
17 OR THEIR SUCCESSOR COMMITTEES, ON THE PERCENTAGE OF INDIVIDUALS
18 ISSUED AN IDENTIFICATION CARD WHO HAVE REQUESTED A DISABILITY
19 IDENTIFIER SYMBOL ISSUED IN ACCORDANCE WITH THIS SUBSECTION (6) IN
20 THE PREVIOUS CALENDAR YEAR.".

21 Page 6, before line 24, insert:

22 "(e) BY JANUARY 15, 2023, AND EACH YEAR THEREAFTER, THE
23 DEPARTMENT SHALL REPORT TO THE HOUSE OF REPRESENTATIVES HEALTH
24 AND INSURANCE COMMITTEE AND TRANSPORTATION AND LOCAL
25 GOVERNMENT COMMITTEE AND THE SENATE HEALTH AND HUMAN
26 SERVICES COMMITTEE AND TRANSPORTATION AND ENERGY COMMITTEE,
27 OR THEIR SUCCESSOR COMMITTEES, ON THE PERCENTAGE OF INDIVIDUALS
28 REGISTERING A VEHICLE WHO HAVE DISCLOSED DISABILITY INFORMATION
29 IN ACCORDANCE WITH THIS SUBSECTION (9) IN THE PREVIOUS CALENDAR
30 YEAR.".

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