

SENATE COMMITTEE OF REFERENCE AMENDMENT

Committee on Agriculture & Natural Resources.

HB21-1181 be amended as follows:

1 Amend reengrossed bill page 4, after line 4 insert:

2         "(4) "ELIGIBLE ENTITY" MEANS A PUBLIC, GOVERNMENTAL, OR  
3 PRIVATE ENTITY, INCLUDING:

4             (a) AN AGRICULTURAL PRODUCER, A GROUP OF AGRICULTURAL  
5 PRODUCERS, OR AN AGRICULTURAL PRODUCER COOPERATIVE;

6             (b) AN INDIAN TRIBE;

7             (c) A NONPROFIT ENTITY OF A TYPE LISTED IN 26 U.S.C. SEC. 501

8 (c), AS AMENDED;

9             (d) A CHARITABLE ORGANIZATION AS DEFINED IN SECTION  
10 6-16-103 (1);

11             (e) AN ACADEMIC OR A RESEARCH INSTITUTION OR A SUBDIVISION  
12 OF THE INSTITUTION;

13             (f) THE UNITED STATES OR ANY CORPORATION OR AGENCY  
14 CREATED OR DESIGNED BY THE UNITED STATES;

15             (g) THE STATE OF COLORADO OR ANY OF ITS AGENCIES OR  
16 POLITICAL SUBDIVISIONS, INCLUDING A CONSERVATION DISTRICT CREATED  
17 UNDER ARTICLE 70 OF THIS TITLE 35 OR A WATER CONSERVANCY DISTRICT;

18             (h) AN ACEQUIA DITCH CORPORATION OR AN UNINCORPORATED  
19 ACEQUIA DITCH ASSOCIATION, AS EITHER IS DESCRIBED IN SECTION  
20 7-42-101.5; AND

21             (i) A DITCH CORPORATION AS DESCRIBED IN SECTION 7-42-101.".

22 Rerumber succeeding subsections accordingly.

23 Page 9, strike lines 5 and 6 and substitute "SOIL HEALTH ADVISORY  
24 COMMITTEE IS HEREBY CREATED. THE COMMISSIONER SHALL APPOINT NO  
25 LESS THAN NINE MEMBERS TO THE COMMITTEE.".

26 Page 9, strike lines 23 and 24 and substitute:

27             "(H) TWO REPRESENTATIVES WHO ARE MEMBERS OF THE  
28 COLORADO ASSOCIATION OF CONSERVATION DISTRICTS OR ITS  
29 SUCCESSOR ORGANIZATION; AND".

30 Page 10, after line 9 insert:

31             "(c) THE COLORADO CONSERVATION BOARD, CREATED IN ARTICLE  
32 60 OF TITLE 37, SHALL APPOINT TWO REPRESENTATIVES TO BE MEMBERS  
33 OF THE ADVISORY COMMITTEE.".

- 1 Reletter succeeding paragraphs accordingly.
- 2 Page 10, line 14, strike "ONCE" and substitute "FOUR TIMES".
- 3 Page 10, strike lines 20 and 21.
- 4 Reletter succeeding paragraphs accordingly.
- 5 Page 11, line 15, after "(2)(a)(III)(H)" insert "AND (2)(c)".

\*\*\* \*\*\* \*\*\* \*\*\* \*\*\*