

SB135\_L.009

SENATE COMMITTEE OF REFERENCE AMENDMENT

Committee on State, Veterans, & Military Affairs.

SB24-135 be amended as follows:

1 Amend printed bill, page 25, line 16, strike "(3)(b)" and substitute "(3)(b);  
2 and **add** (3)(c)".

3 Page 25, line 21, strike "committees" and substitute "~~committees~~  
4 COMMITTEE".

5 Page 25, after line 25 insert:

6 "(c) ON OR BEFORE AUGUST 30, 2024, AND ON OR BEFORE AUGUST  
7 30 OF EACH YEAR THEREAFTER FOR THE FOLLOWING THREE YEARS, THE  
8 DEPARTMENT SHALL REPORT TO THE HEALTH AND HUMAN SERVICES  
9 COMMITTEE OF THE HOUSE OF REPRESENTATIVES AND THE HEALTH AND  
10 HUMAN SERVICES COMMITTEE OF THE SENATE, OR THEIR SUCCESSOR  
11 COMMITTEES, ON THE PILOT PROGRAM, INCLUDING THE GRANTS AWARDED,  
12 THE NUMBER OF CHILDREN, FAMILIES, AND CAREGIVERS SERVED, AND A  
13 RECOMMENDATION FOR THE FUTURE IMPLEMENTATION OF THE  
14 PROGRAM."

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