

SENATE COMMITTEE OF REFERENCE AMENDMENT

Committee on Education.

SB23-087 be amended as follows:

- 1 Amend printed bill, page 2, line 8, after "system" insert "only".
- 2 Page 3, strike lines 1 and 2 and substitute "thousand two hundred and one
- 3 educators. Further, persons who complete".
- 4 Page 5, line 8, after the period add "AN APPRENTICESHIP PROGRAM
- 5 SPONSOR CAN ALSO MEAN AN ENTITY SERVING AS A SPONSOR FOR AN
- 6 APPRENTICESHIP PROGRAM THAT IS REGISTERED BEFORE THE EFFECTIVE
- 7 DATE OF THIS SECTION."
- 8 Page 6, line 12, strike "SCHOOL DISTRICT" and substitute "LOCAL
- 9 EDUCATION PROVIDER".
- 10 Page 6, line 24, strike "THIRTY" and substitute "FORTY-FIVE".
- 11 Page 7, strike lines 2 through 4 and substitute "REQUIREMENTS. AN
- 12 AUTHORIZATION IS RENEWABLE FOR UP TO TWO SUCCESSIVE TERMS, IN
- 13 INCREMENTS OF TWO YEARS, AS NECESSARY FOR THE APPRENTICE TO
- 14 FULFILL THE APPRENTICESHIP REQUIREMENTS."
- 15 Page 7, strike line 15 and substitute:
- 16       "(b) THE STATE BOARD OF EDUCATION SHALL PROMULGATE RULES
- 17       DEFINING THE NECESSARY QUALIFICATIONS AND COMPETENCIES FOR EACH
- 18       LEVEL OF AUTHORIZATION, INCLUDING:"
- 19 Page 7, strike lines 17 through 21 and substitute "SUBSTITUTE TEACHER;
- 20       (II) AUTHORIZATION TO STUDENT TEACH; AND".
- 21 Page 7, lines 22 and 23, strike "RECORD UNDER THE TEACHER
- 22 APPRENTICESHIP AUTHORIZATION." and substitute "RECORD."
- 23 Page 7, line 24, strike "DEGREE, AND MUST" and substitute "DEGREE."
- 24 Page 7, strike lines 25 and 26 and substitute "THE DEPARTMENT'S RULES
- 25 MUST NOT CREATE UNREASONABLE BARRIERS THAT PREVENT ACCESS TO
- 26 THE TEACHER APPRENTICESHIP PROGRAM."
- 27 Page 8, line 6, strike "SEPTEMBER 1, 2023." and substitute "JANUARY 1,
- 28 2024."

- 1 Page 8, strike lines 7 through 9 and substitute "THE DEPARTMENT'S  
2 STANDARDS MUST NOT CREATE UNREASONABLE BARRIERS THAT PREVENT  
3 ACCESS TO THE TEACHER APPRENTICESHIP PROGRAM."
- 4 Page 10, line 11, strike "WITHIN THE SCHOOL DISTRICT" and substitute "OF  
5 LOCAL EDUCATION PROVIDERS".
- 6 Page 10, line 14, strike "PROGRAM".
- 7 Page 10, lines 15 and 16, strike "TO THE LICENSURE TYPE FIELD OF STUDY  
8 RELATED".
- 9 Page 10, line 26, after "THAT" insert "CLOSELY INTEGRATES COURSE  
10 WORK AND CLINICAL EXPERIENCE WITH RELEVANT AND CONNECTED  
11 ASSIGNMENTS CARRIED OUT IN THE CLINICAL EXPERIENCE THAT".
- 12 Page 11, strike lines 1 and 2 and substitute:
- 13 "(III) EMBEDDING ON-THE-JOB LEARNING INTO THE HOMEWORK OR  
14 ASSIGNMENT REQUIREMENTS OF TWENTY-FIVE PERCENT OR MORE OF THE  
15 COURSES WITHIN THE DEGREE; OR".

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