

SENATE COMMITTEE OF REFERENCE AMENDMENT  
Committee on Education.

SB23-087 be amended as follows:

- 1 Amend printed bill, page 2, line 8, after "system" insert "only".
- 2 Page 3, strike lines 1 and 2 and substitute "thousand two hundred and one  
3 educators. Further, persons who complete".
- 4 Page 5, line 8, after the period add "AN APPRENTICESHIP PROGRAM  
5 SPONSOR CAN ALSO MEAN AN ENTITY SERVING AS A SPONSOR FOR AN  
6 APPRENTICESHIP PROGRAM THAT IS REGISTERED BEFORE THE EFFECTIVE  
7 DATE OF THIS SECTION.".
- 8 Page 6, line 12, strike "SCHOOL DISTRICT" and substitute "LOCAL  
9 EDUCATION PROVIDER".
- 10 Page 6, line 24, strike "THIRTY" and substitute "FORTY-FIVE".
- 11 Page 7, strike lines 2 through 4 and substitute "REQUIREMENTS. AN  
12 AUTHORIZATION IS RENEWABLE FOR UP TO TWO SUCCESSIVE TERMS, IN  
13 INCREMENTS OF TWO YEARS, AS NECESSARY FOR THE APPRENTICE TO  
14 FULFILL THE APPRENTICESHIP REQUIREMENTS.".
- 15 Page 7, strike line 15 and substitute:
  - 16 "(b) THE STATE BOARD OF EDUCATION SHALL PROMULGATE RULES  
17 DEFINING THE NECESSARY QUALIFICATIONS AND COMPETENCIES FOR EACH  
18 LEVEL OF AUTHORIZATION, INCLUDING:".
  - 19 Page 7, strike lines 17 through 21 and substitute "SUBSTITUTE TEACHER;  
20 (II) AUTHORIZATION TO STUDENT TEACH; AND".
  - 21 Page 7, lines 22 and 23, strike "RECORD UNDER THE TEACHER  
22 APPRENTICESHIP AUTHORIZATION." and substitute "RECORD.".
  - 23 Page 7, line 24, strike "DEGREE, AND MUST" and substitute "DEGREE.".
  - 24 Page 7, strike lines 25 and 26 and substitute "THE DEPARTMENT'S RULES  
25 MUST NOT CREATE UNREASONABLE BARRIERS THAT PREVENT ACCESS TO  
26 THE TEACHER APPRENTICESHIP PROGRAM.".
  - 27 Page 8, line 6, strike "SEPTEMBER 1, 2023." and substitute "JANUARY 1,  
28 2024.".

- 1   Page 8, strike lines 7 through 9 and substitute "THE DEPARTMENT'S
- 2   STANDARDS MUST NOT CREATE UNREASONABLE BARRIERS THAT PREVENT
- 3   ACCESS TO THE TEACHER APPRENTICESHIP PROGRAM.".
  
- 4   Page 10, line 11, strike "WITHIN THE SCHOOL DISTRICT" and substitute "OF
- 5   LOCAL EDUCATION PROVIDERS".
  
- 6   Page 10, line 14, strike "PROGRAM".
  
- 7   Page 10, lines 15 and 16, strike "TO THE LICENSURE TYPE FIELD OF STUDY
- 8   RELATED".
  
- 9   Page 10, line 26, after "THAT" insert "CLOSELY INTEGRATES COURSE
- 10   WORK AND CLINICAL EXPERIENCE WITH RELEVANT AND CONNECTED
- 11   ASSIGNMENTS CARRIED OUT IN THE CLINICAL EXPERIENCE THAT".
  
- 12   Page 11, strike lines 1 and 2 and substitute:
  - 13           "(III) EMBEDDING ON-THE-JOB LEARNING INTO THE HOMEWORK OR
  - 14   ASSIGNMENT REQUIREMENTS OF TWENTY-FIVE PERCENT OR MORE OF THE
  - 15   COURSES WITHIN THE DEGREE; OR".

\*\*\* \*\*\* \*\*\* \*\*\* \*