

1 Amend the State, Veterans, and Military Affairs Committee Report, dated  
2 February 18, 2025, page 2, strike lines 13 through 17 and substitute:

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4       ""(c) INCLUDE CONTACT INFORMATION FOR REQUESTING  
5 EFFECTIVE COMMUNICATION ACCOMMODATIONS CONSISTENT WITH TITLE  
6 II OF THE FEDERAL "AMERICANS WITH DISABILITIES ACT OF 1990", 42  
7 U.S.C. SEC. 12101 ET SEQ.;

8       (d) STATE THAT INFORMATION CONCERNING DROP BOXES AND  
9 VOTER SERVICE AND POLLING CENTERS CAN BE FOUND ON COUNTY  
10 ELECTION WEBSITES;

11       (e) BE WRITTEN IN PLAIN LANGUAGE; AND

12       (f) BE AVAILABLE IN ALTERNATE ACCESSIBLE FORMATS."".

13 Page 3 of the report, after line 3 insert:

14 "Page 14 of the printed bill, after line 9 insert:

15       "(16) "METHOD OF ELECTION" MEANS THE METHOD BY WHICH  
16 CANDIDATES ARE ELECTED TO THE LEGISLATIVE BODY OF THE POLITICAL  
17 SUBDIVISION.".

18 Rerumber succeeding subsections accordingly.".

19 Page 18 of the bill, line 24, strike "ELECTIONS." and substitute "ELECTIONS  
20 AS A RESULT OF DILUTING THE VOTE OF MEMBERS OF THAT PROTECTED  
21 CLASS.".

22 Page 31 of the bill, line 10, strike "LEVEL" and substitute "LEVEL, IF  
23 ANY,".

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