

- 1 Amend the State, Veterans, and Military Affairs Committee Report, dated
- 2 February 18, 2025, page 9, line 10, strike "1-5-905 (1)." and substitute
- 3 "1-5-905 (1) AND THE MUNICIPALITY HAS A POPULATION OF AT LEAST
- 4 THREE THOUSAND PEOPLE.".

- 5 Page 10, lines 20 and 21, strike "LESEN THE COSTS INCURRED IN" and
- 6 substitute "COLLABORATE ON".

*** * * * *