

SB001\_L.063

Amendment No. \_\_\_\_\_

SB25-001

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Armagost

- 1 Amend the State, Civic, Military, and Veterans Affairs Committee
- 2 Report, dated April 14, 2025, page 4, strike line 8 and substitute:
- 3 "Page 21 of the reengrossed bill, strike lines 26 and 27."
- 4 Page 4 of the report, strike line 9 and substitute:
- 5 "Page 22 of the bill, strike lines 1 and 2.
- 6 Reletter succeeding paragraph accordingly."

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