

## HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVES Willford and Barron

1 Amend reengrossed bill, page 2, after line 6 insert:

2           "(B) ON OR BEFORE JULY 1, 2026, AND EACH JULY 1 THEREAFTER  
3 BEFORE JULY 1, 2029, THE DIVISION SHALL REPORT TO THE COMMISSION,  
4 THE JOINT BUDGET COMMITTEE OF THE GENERAL ASSEMBLY, AND TO THE  
5 HEALTH AND HUMAN SERVICES COMMITTEE OF THE SENATE AND THE  
6 ENERGY AND ENVIRONMENT COMMITTEE OF THE HOUSE OF  
7 REPRESENTATIVES, OR THEIR SUCCESSOR COMMITTEES, AT A HEARING  
8 HELD PURSUANT TO SECTION 2-7-203 (2)(a) OF THE "STATE  
9 MEASUREMENT FOR ACCOUNTABLE, RESPONSIVE, AND TRANSPARENT  
10 (SMART) GOVERNMENT ACT, ON THE DIVISION'S IMPLEMENTATION OF  
11 EFFICIENCY IMPROVEMENT PROJECTS RELATED TO THE STATIONARY  
12 SOURCE CONTROL FUND."

13 Reletter succeeding sub-subparagraph accordingly.

14 Page 2, strike line 8 and substitute "2029".

15 Page 1, lines 101 and 102, strike "THE TRANSFER OF FIVE MILLION  
16 DOLLARS FROM THE GENERAL FUND TO".

\*\* \*\* \*\* \*\* \*\*