

SENATE COMMITTEE OF REFERENCE AMENDMENT

Committee on Health & Human Services.

SB25-166 be amended as follows:

1 Amend printed bill, page 3, strike lines 8 through 12 and substitute:

2 "(c) (I) NO LATER THAN SEPTEMBER 1, 2025, THE STATE
3 DEPARTMENT AND THE QUALITY INCENTIVES PAYMENTS SUBCOMMITTEE
4 OF THE COLORADO HEALTHCARE AFFORDABILITY AND SUSTAINABILITY
5 ENTERPRISE BOARD CREATED IN SECTION 25.5-4-402.4(7) SHALL CONSULT
6 WITH THE DEPARTMENT OF PUBLIC HEALTH AND ENVIRONMENT, AN
7 ASSOCIATION REPRESENTING NURSES WORKING IN COLORADO HOSPITALS,
8 A REPRESENTATIVE OF THE HEALTH-CARE INDUSTRY WHO PARTICIPATES
9 IN THE COLORADO MEDICAID PROGRAM AND DOES NOT REPRESENT A
10 HOSPITAL, A REPRESENTATIVE FROM A STATEWIDE ASSOCIATION OF
11 HOSPITALS, A REPRESENTATIVE FROM AN ASSOCIATION REPRESENTING
12 RURAL HOSPITALS, A REPRESENTATIVE FROM A HOSPITAL, THE CHAIR OF
13 THE HOUSE OF REPRESENTATIVES HEALTH AND HUMAN SERVICES
14 COMMITTEE AND THE SENATE HEALTH AND HUMAN SERVICES COMMITTEE,
15 AND ANY OTHER RELEVANT STATE AGENCIES TO:".

16 Page 3, line 13, after "RECOMMENDED" insert "WORKPLACE VIOLENCE".

17 Page 3, strike lines 20 through 27.

18 Page 4, strike lines 1 through 6 and substitute:

19 "(II) DURING THE STATE DEPARTMENT'S 2026 "SMART ACT"
20 HEARING, THE STATE DEPARTMENT SHALL INCLUDE A PROGRESS REPORT
21 ON DEVELOPING RECOMMENDED WORKPLACE VIOLENCE METRICS,
22 DETERMINING WHETHER ANY FEDERAL OR PRIVATE FUNDS ARE AVAILABLE
23 TO ASSIST HOSPITALS IN LOWERING THE NUMBER OF INCIDENTS OF
24 WORKPLACE VIOLENCE, AND DEVELOPING LEGISLATIVE
25 RECOMMENDATIONS PURSUANT TO SUBSECTION (3)(c)(I) OF THIS SECTION.

26 (III) THE COLORADO HEALTHCARE AFFORDABILITY AND
27 SUSTAINABILITY ENTERPRISE BOARD SHALL INCLUDE THE LEGISLATIVE
28 RECOMMENDATIONS DEVELOPED PURSUANT TO SUBSECTION (3)(c)(I)(C)
29 OF THIS SECTION AS PART OF ITS JANUARY 2027 REPORT SUBMITTED
30 PURSUANT TO SECTION 25.5-4-402.4 (7)(e).".

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