

SENATE COMMITTEE OF REFERENCE AMENDMENT

Committee on Appropriations.

SB25-285 be amended as follows:

1 Amend printed bill, page 13, strike lines 7 through 27 and substitute:

2 **"25-4-1608. Food protection cash fund - creation.**

3 (2) ~~Forty-three~~ FIFTY-FIVE dollars of each fee collected by the department
4 ~~and~~ OR a county or district board of health pursuant to section 25-4-1607
5 (1)(a), (1)(a.5), (1)(b), (1)(c), (1)(c.5), (1)(e)(I)(B), (1.5)(a)(I), (1.5)(a)(II),
6 (1.5)(a)(III), (1.5)(a)(IV), (1.5)(a)(V), (1.5)(b)(I), (1.5)(b)(II),
7 (1.5)(b)(III), (1.5)(b)(IV), (1.5)(b)(V), and (1.5)(d)(II) shall (1) AND
8 (1.1)(a) SHALL be transmitted to the state treasurer, who shall credit the
9 fee to the food protection cash fund created in subsection (1) of this
10 section. This portion of the fee shall be used by the department to conduct
11 the duties and responsibilities set forth in section 25-4-1604 (1)(a), (1)(b),
12 (1)(c), (1)(f), (1)(g), and (1)(i). The remainder of the fee shall be retained
13 by the county or district board of health for deposit in the appropriate
14 county or district public health agency fund in accordance with section
15 25-1-511 or, if the fee is collected by the department, it shall be deposited
16 pursuant to subsection (1) of this section, and used to pay a portion of the
17 cost of conducting a retail food establishment protection program."

18 Page 14, strike lines 1 through 15.

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