

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Mauro

1 Amend the Agriculture, Water & Natural Resources Committee Report,
2 dated February 3, 2025, page 1, line 1, strike "(14.3) and" and substitute
3 "(13.5), (14.3), and".

4 Page 1 of the report, after line 2 insert:

5 "(13.5) "NONPROFIT ENTITY" MEANS A PERSON THAT IS
6 REGISTERED AS AN EXEMPT CHARITABLE ORGANIZATION PURSUANT TO 26
7 U.S.C. SEC. 501 (c)(3) AND THAT IS EXEMPT FROM TAXATION PURSUANT
8 TO 26 U.S.C. SEC. 501 (a) OF THE FEDERAL "INTERNAL REVENUE CODE OF
9 1986".

10 Page 1 of the report, line 5, strike "ASSESSOR." and substitute
11 "ASSESSOR. "PRIVATELY OWNED REAL PROPERTY" OR "PROPERTY" DOES
12 NOT MEAN PRIVATELY OWNED REAL PROPERTY OWNED BY A NONPROFIT
13 ENTITY THAT IS LEASED FOR AGRICULTURAL PURPOSES.".

14 Page 1 of the report, after line 5 insert:

15 "Page 3 of the bill, line 21, strike "OR DRY".

** **