

HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on Health & Human Services.

HB25-1151 be amended as follows:

- 1 Amend printed bill, page 2, line 5, after "rules" insert "- report".
- 2 Page 2, line 22, after the period add "THE COMMISSIONER SHALL ANNUALLY REPORT ON THE USAGE OF THE BATCHING PROCESS AS PART OF THE DIVISION'S PRESENTATION TO ITS COMMITTEE OF REFERENCE AT A HEARING HELD PURSUANT TO THE "STATE MEASUREMENT FOR ACCOUNTABLE, RESPONSIVE, AND TRANSPARENT (SMART) GOVERNMENT ACT" REQUIRED PURSUANT TO SECTION 2-7-203.".

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