

HB1151_L.002

HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on Health & Human Services.

HB25-1151 be amended as follows:

- 1 Amend printed bill, page 2, line 5, after "**rules**" insert "**- report**".
- 2 Page 2, line 22, after the period add "THE COMMISSIONER SHALL
- 3 ANNUALLY REPORT ON THE USAGE OF THE BATCHING PROCESS AS PART OF
- 4 THE DIVISION'S PRESENTATION TO ITS COMMITTEE OF REFERENCE AT A
- 5 HEARING HELD PURSUANT TO THE "STATE MEASUREMENT FOR
- 6 ACCOUNTABLE, RESPONSIVE, AND TRANSPARENT (SMART)
- 7 GOVERNMENT ACT" REQUIRED PURSUANT TO SECTION 2-7-203."

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