

1 Amend printed bill, page 3, lines 21 and 22, strike "(5) and (6)" and
2 substitute "(5), (6), and (7)".

3 Page 5, after line 3 insert:

4 "(7) BEFORE DECEMBER 31, 2029, THE ATTORNEY GENERAL OR
5 THE ATTORNEY GENERAL'S DESIGNEE SHALL SUBMIT A REPORT TO THE
6 HOUSE OF REPRESENTATIVES JUDICIARY COMMITTEE AND THE SENATE
7 JUDICIARY COMMITTEE, OR THEIR SUCCESSOR COMMITTEES, WHICH
8 REPORT MUST OUTLINE THE NUMBER OF LAWSUITS FILED UNDER THIS
9 ARTICLE 1, THE "COLORADO CONSUMER PROTECTION ACT":

10 (a) DURING THE THREE YEARS IMMEDIATELY PRECEDING THE
11 EFFECTIVE DATE OF THIS SUBSECTION (7); AND

12 (b) DURING THE THREE YEARS IMMEDIATELY FOLLOWING THE
13 EFFECTIVE DATE OF THIS SUBSECTION (7).".

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