

SENATE FLOOR AMENDMENT

Second Reading

BY SENATOR Marchman

- 1 Amend the Business, Labor, and Technology Committee Report, dated
2 March 18, 2025, page 1, line 21, strike "SALES PROCEEDS"." and
3 substitute "PROCEEDS FROM ALCOHOL BEVERAGE SALES.
4 (C) A COPY OF THE PERMIT APPLICATION FILED PURSUANT TO
5 SUBSECTION (7)(a)(I)(B) OF THIS SECTION MUST BE POSTED IN A
6 CONSPICUOUS PLACE AT THE LOCATION THAT IS THE SUBJECT OF THE
7 PERMIT APPLICATION FOR A PERIOD OF THIRTY DAYS, AND PUBLISHED ONCE
8 IN A NEWSPAPER OF GENERAL CIRCULATION IN THE COUNTY WITH
9 JURISDICTION OVER THE LOCATION, BEFORE THE STATE LICENSING
10 AUTHORITY DETERMINES WHETHER TO ISSUE THE PERMIT. IF THE STATE
11 LICENSING AUTHORITY ISSUES THE PERMIT, THE ISSUED PERMIT SHALL BE
12 DISPLAYED WITH THE MANUFACTURER'S LICENSE AT THE LOCATION THAT
13 IS THE SUBJECT OF THE ISSUED PERMIT".".

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