

HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on Health & Human Services.

HB25-1017 be amended as follows:

- 1 Amend printed bill, page 3, after line 17 insert:  
2 "SECTION 2. In Colorado Revised Statutes, **add** 8-88-102.5 as  
3 follows:  
4 **8-88-102.5. Comprehensive community integration plan for**  
5 **individuals with disabilities - review and assessment.** (1) ON OR  
6 BEFORE SEPTEMBER 1, 2028, CDOO SHALL SERVE AS THE LEAD AGENCY  
7 RESPONSIBLE FOR DEVELOPING A COMPREHENSIVE COMMUNITY  
8 INTEGRATION PLAN, REFERRED TO IN THIS SECTION AS THE "PLAN", FOR  
9 IMPLEMENTING THE STATE'S COMMITMENT TO PROVIDING INDIVIDUALS  
10 WITH DISABILITIES OPPORTUNITIES TO LIVE, WORK, AND BE SERVED IN THE  
11 LEAST RESTRICTIVE SETTINGS POSSIBLE. IN DEVELOPING THE PLAN, CDOO  
12 SHALL COLLABORATE WITH THE DEPARTMENT OF HEALTH CARE POLICY  
13 AND FINANCING, THE DEPARTMENT OF HUMAN SERVICES, THE  
14 DEPARTMENT OF LOCAL AFFAIRS, OTHER STATE AGENCIES IMPACTED BY  
15 THE PLAN, AND STAKEHOLDERS. THE PLAN MUST INCLUDE:  
16 (a) AN ANALYSIS OF THE EXTENT TO WHICH THE STATE IS  
17 PROVIDING SERVICES IN THE MOST INTEGRATED SETTING;  
18 (b) CONCRETE COMMITMENTS TO EXPAND INTEGRATED  
19 OPPORTUNITIES FOR INDIVIDUALS WITH DISABILITIES;  
20 (c) SPECIFIC AND REASONABLE TIME FRAMES, MEASURABLE GOALS,  
21 AND BENCHMARKS FOR WHICH THE STATE IS HELD ACCOUNTABLE;  
22 (d) FUNDING SOURCES TO SUPPORT THE PLAN, WHICH MAY COME  
23 FROM REALLOCATING EXISTING SERVICE MONEY; AND  
24 (e) COMMITMENTS CONCERNING HOW THE STATE WILL MEET ITS  
25 GOALS FOR EACH GROUP OF INDIVIDUALS WITH DISABILITIES WHO ARE  
26 UNNECESSARILY SEGREGATED.  
27 (2) THE CDOO SHALL REVIEW AND UPDATE THE PLAN EVERY  
28 THREE YEARS, BEGINNING ON SEPTEMBER 1, 2031. PART OF THE REVIEW  
29 MUST BE AN ASSESSMENT OF WHETHER THE TIME FRAMES, GOALS, AND  
30 BENCHMARKS SET PURSUANT TO SUBSECTION (1)(c) OF THIS SECTION HAVE  
31 BEEN MET. IF THE BENCHMARKS WERE NOT MET, THE UPDATED PLAN MUST  
32 INCLUDE A DESCRIPTION OF THE BARRIERS TO IMPLEMENTATION AND HOW  
33 THOSE BARRIERS WILL BE ADDRESSED."  
34 Renumber succeeding sections accordingly.  
35 Page 7, strike lines 8 to 27.  
36 Page 8, strike lines 1 to 6.  
37 Renumber succeeding C.R.S section accordingly.

\*\* \*\*