

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Lieder

1 Amend the Business Affairs and Labor Committee Report, dated March  
2 6, 2025, page 11, line 23, before "as" insert "and (7.5)".

3 Page 11, line 26, after "**report**" insert " - **compliance monitoring**".

4 Page 11, lines 34 and 35, strike "ACT OF 2022"" and substitute "ACT"".

5 Page 12, after line 3 insert:

6 "(7.5) IF A LOCAL EDUCATION PROVIDER UNDERTAKES HVAC  
7 INFRASTRUCTURE IMPROVEMENTS AT A SCHOOL USING MONEY FROM THE  
8 FUND, A DEPARTMENT'S GRANT AGREEMENT COMPLIANCE MONITORING  
9 SHALL CONSIST OF THE FOLLOWING:

10 (a) INCLUSION OF A CLAUSE IN THE AWARD AGREEMENT THAT THE  
11 LOCAL EDUCATION PROVIDER MUST COMPLY WITH SECTION 22-32-152;  
12 AND

13 (b) A REQUIREMENT THAT A LOCAL EDUCATION PROVIDER MAKE  
14 A CERTIFICATION AT THE END OF THE GRANT PERIOD THAT THE LOCAL  
15 EDUCATION PROVIDER IS IN COMPLIANCE WITH SECTION 22-32-152."

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