

SB003\_L.014

Amendment No. \_\_\_\_\_

SB26-003

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Brown

- 1 Amend the Finance Committee Report, dated May 7, 2026, page 1, strike
- 2 lines 16 through 20 and substitute:
- 3 "Page 14 of the reengrossed bill, strike line 3."
- 4 Page 2 of the report, strike lines 5 through 8.

\*\* \*\* \*\* \*\* \*\*