

HB26-1326

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Luck

1 Amend printed bill, page 5, strike line 2 and substitute "(3)(b)(I); and **add**
2 (1)(c) as follows:".

3 Page 5, after line 4 insert:

4 "(1) (c) EFFECTIVE JULY 1, 2027, WHEN APPOINTING NEW
5 MEMBERS TO THE COMMISSION, THE GOVERNOR SHALL DESIGNATE THE
6 THREE COMMISSIONERS TO REPRESENT IDENTIFIED GEOGRAPHIC REGIONS
7 OF THE STATE. THE IDENTIFIED GEOGRAPHIC REGIONS, EACH TO BE
8 REPRESENTED BY ONE OF THE THREE COMMISSIONERS SO DESIGNATED, ARE
9 AS FOLLOWS:

10 (I) DENVER METRO REGION, CONSISTING OF THE COUNTIES OF
11 ADAMS, ARAPAHOE, BOULDER, LARIMER, WELD, DOUGLAS, JEFFERSON,
12 PARK, CLEAR CREEK, GILPIN, AND ELBERT, AND THE CITIES AND
13 COUNTIES OF DENVER AND BROOMFIELD;

14 (II) WESTERN REGION, CONSISTING OF THE COUNTIES OF JACKSON,
15 CHAFFEE, FREMONT, CUSTER, TELLER, COSTILLA, ALAMOSA, CONEJOS,
16 RIO GRANDE, MINERAL, SAGUACHE, ARCHULETA, HINSDALE, GUNNISON,
17 PITKIN, LAKE, EAGLE, SUMMIT, GRAND, ROUTT, MOFFAT, RIO BLANCO,
18 GARFIELD, MESA, DELTA, MONTROSE, OURAY, SAN JUAN, LA PLATA,
19 MONTEZUMA, DOLORES, AND SAN MIGUEL; AND

20 (III) EASTERN REGION, CONSISTING OF THE COUNTIES OF
21 HUERFANO, PUEBLO, EL PASO, CROWLEY, OTERO, BENT, KIOWA,
22 CHEYENNE, PROWERS, BACA, LAS ANIMAS, LOGAN, SEDGWICK, PHILLIPS,
23 YUMA, WASHINGTON, MORGAN, KIT CARSON, AND LINCOLN."

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