

## HB26-1326

## HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Richardson

1 Amend printed bill, page 5, strike line 2 and substitute "(1)(b), (2), and  
2 (3)(b)(I); and **add** (1)(c) and (1)(d) as follows:".

3 Page 5, line 4, strike "**part.**" and substitute "**part - repeal.**".

4 Page 5, after line 4 insert:

5           "(1)(b) The ~~public utilities~~ commission consists of three members  
6 appointed by the governor with the consent of the senate. ~~Persons~~  
7 MEMBERS holding office on July 1, 1993, shall continue to serve in such  
8 office, but the term of one of these ~~persons shall expire~~ MEMBERS EXPIRES  
9 on the Monday preceding the second Tuesday of January 1995, of  
10 another, the Monday preceding the second Tuesday of January 1996, and  
11 of the third, the Monday preceding the second Tuesday of January 1997,  
12 all as the governor shall designate; except that such designation ~~shall~~  
13 MUST not result in the extension of the term of any member to more than  
14 four years' duration. ~~Thereafter,~~ SUBSEQUENT appointments shall be made  
15 for terms of four years. THIS SUBSECTION (1)(b) IS REPEALED, EFFECTIVE  
16 JULY 1, 2029.

17           (c) ON AND AFTER JULY 1, 2029, THE COMMISSION CONSISTS OF  
18 FIVE MEMBERS APPOINTED BY THE GOVERNOR WITH THE CONSENT OF THE  
19 SENATE. MEMBERS HOLDING OFFICE ON JULY 1, 2028, SHALL CONTINUE TO  
20 SERVE IN SUCH OFFICE, BUT THE TERM OF ONE OF THESE MEMBERS EXPIRES  
21 ON THE MONDAY PRECEDING THE SECOND TUESDAY OF JANUARY 2029, OF  
22 ANOTHER, THE MONDAY PRECEDING THE SECOND TUESDAY OF JANUARY  
23 2030, AND OF THE THIRD, THE MONDAY PRECEDING THE SECOND TUESDAY  
24 OF JANUARY 2032, ALL AS DESIGNATED BY THE GOVERNOR; EXCEPT THAT  
25 THE DESIGNATION MUST NOT RESULT IN THE EXTENSION OF THE TERM OF  
26 ANY MEMBER TO MORE THAN FOUR YEARS' DURATION. SUBSEQUENT  
27 APPOINTMENTS SHALL BE MADE FOR TERMS OF FOUR YEARS; EXCEPT THAT  
28 THE INITIAL TERM OF ONE OF THE TWO MEMBERS APPOINTED TO SERVE  
29 BEGINNING JULY 1, 2029, IS THREE YEARS.

30           (d) EFFECTIVE JULY 1, 2029, THE GOVERNOR SHALL DESIGNATE  
31 THREE OF THE FIVE COMMISSIONERS TO REPRESENT IDENTIFIED  
32 GEOGRAPHIC REGIONS OF THE STATE. THE OTHER TWO COMMISSIONERS  
33 SHALL REPRESENT THE STATE AT LARGE. THE IDENTIFIED GEOGRAPHIC  
34 REGIONS, EACH TO BE REPRESENTED BY ONE OF THE THREE  
35 COMMISSIONERS SO DESIGNATED, ARE AS FOLLOWS:

36           (I) DENVER METRO REGION, CONSISTING OF THE COUNTIES OF  
37 ADAMS, ARAPAHOE, BOULDER, LARIMER, WELD, DOUGLAS, JEFFERSON,  
38 PARK, CLEAR CREEK, GILPIN, AND ELBERT, AND THE CITIES AND

1 COUNTIES OF DENVER AND BROOMFIELD;  
2 (II) WESTERN REGION, CONSISTING OF THE COUNTIES OF JACKSON,  
3 CHAFFEE, FREMONT, CUSTER, TELLER, COSTILLA, ALAMOSA, CONEJOS,  
4 RIO GRANDE, MINERAL, SAGUACHE, ARCHULETA, HINSDALE, GUNNISON,  
5 PITKIN, LAKE, EAGLE, SUMMIT, GRAND, ROUTT, MOFFAT, RIO BLANCO,  
6 GARFIELD, MESA, DELTA, MONTROSE, OURAY, SAN JUAN, LA PLATA,  
7 MONTEZUMA, DOLORES, AND SAN MIGUEL; AND  
8 (III) EASTERN REGION, CONSISTING OF THE COUNTIES OF  
9 HUERFANO, PUEBLO, EL PASO, CROWLEY, OTERO, BENT, KIOWA,  
10 CHEYENNE, PROWERS, BACA, LAS ANIMAS, LOGAN, SEDGWICK, PHILLIPS,  
11 YUMA, WASHINGTON, MORGAN, KIT CARSON, AND LINCOLN.  
12 (2) No more than ~~two~~ THREE members of the ~~public utilities~~  
13 commission shall be affiliated with the same political party, and any  
14 appointment to fill a vacancy shall be for the unexpired term. Each  
15 commissioner shall be a qualified elector of this state. The governor shall  
16 designate one member of the commission as chair of the commission. The  
17 commissioners shall devote their entire time to the duties of their office  
18 to the exclusion of any other employment and shall receive such  
19 compensation as is designated by law. A majority of the commission ~~shall~~  
20 ~~constitute~~ CONSTITUTES a quorum for the transaction of its business."

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