

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Richardson

1 Amend the Appropriations Committee Report, dated May 5, 2026, page  
2 3, line 2, strike "22-54-103.7;". and substitute "22-54-103.7; AND".

3 Page 3 of the report, strike lines 3 through 13 and substitute:

4 "Page 13 of the bill, strike lines 23 through 25 and substitute:

5 "(II) SHALL, AFTER MAKING THE APPROPRIATIONS OR TRANSFERS  
6 REQUIRED BY SUBSECTION (2)(b)(I) OF THIS SECTION, APPROPRIATE OR  
7 TRANSFER THE REMAINING BALANCE OF THE ACCOUNT FOR INVESTMENT  
8 IN K-12 PUBLIC EDUCATION.".

\*\* \*\* \*\* \*\* \*\*