

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Suckla

- 1 Amend the Transportation, Housing, and Local Government Committee
2 Report, dated April 28, 2026, page 3, lines 25 and 26, strike "TWO OF THE
3 FIVE" and substitute "FOUR OF THE NINE".
- 4 Page 3 of the report, strike lines 29 through 38 and substitute "SECTION
5 FOR THE TWO MEMBERS ELECTED FROM DIRECTOR DISTRICTS WHO WILL
6 SERVE A TWO-YEAR INITIAL TERM, AND THE TWO-YEAR TERMS WILL BE
7 DETERMINED BY LOT FOR THE TWO MEMBERS ELECTED AT LARGE WHO
8 WILL SERVE A TWO-YEAR INITIAL TERM."
- 9 Strike pages 4 through 6 of the report.
- 10 Page 7 of the report, strike lines 1 through 4.
- 11 Page 8 of the report, line 7, strike "APPOINTED BY THE GOVERNOR" and
12 substitute "ELECTED AS PROVIDED IN SECTION 32-9-111."
- 13 Page 8 of the report, strike lines 8 and 9.
- 14 Page 9 of the report, after line 23 insert:
- 15 "Strike "ELECTED DIRECTORS" and substitute "DIRECTORS ELECTED FROM
16 DIRECTOR DISTRICTS" on: **Page 11** of the reengrossed bill, lines 3, 5, and
17 14."

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