

SB150_L.037

Amendment No. _____

SB26-150

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Richardson

- 1 Amend the Transportation, Housing, and Local Government Committee
- 2 Report, dated April 28, 2026, page 7, strike lines 14 through 26 and
- 3 substitute:

- 4 "Page 13 of the reengrossed bill, strike lines 24 through 27.

- 5 Page 14 of the bill, strike lines 1 through 21.

- 6 Renumber succeeding sections accordingly."

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