

SB150\_L.039

Amendment No. \_\_\_\_\_

SB26-150

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Froelich

- 1 Amend the Transportation, Housing, and Local Government Committee
- 2 report, dated April 28, 2026, page 3, line 31, strike "32-9-109.5" and
- 3 substitute "32-9-111.5".

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