

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Duran

1 Amend the Agriculture, Water, and Natural Resources Committee Report,
2 dated February 26, 2026, page 1, line 2, before "(8)," insert "(7),".

3 Page 1 of the report, lines 5 and 6, strike "UP TO FIVE INDIVIDUAL FOOD
4 PRODUCTS OF".

5 Page 1 of the report, line 6, before "THAT" insert "PRODUCT".

6 Page 1 of the report, line 7, strike "SAFETY." and substitute "SAFETY, WITH
7 THE ABILITY TO OFFER UP TO FIVE VARIATIONS OF THAT ONE TYPE OF FOOD
8 PRODUCT.".

9 Page 2 of the report, after line 6 insert:

10 "(7) EXCEPT AS PROVIDED IN SUBSECTION (2)(b)(II) OF THIS SECTION,
11 SECTIONS 25-4-1604 TO 25-4-1613 DO NOT APPLY TO THIS SECTION.".

12 Page 3 of the report, strike line 7 and substitute:

13 "(8) (a) A PRODUCER SHALL".

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