

HB1335_L.007

Amendment No. _____

HB26-1335

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Richardson

1 Amend the Education Committee Report, dated April 16, 2026, page 2,
2 after line 15, insert:

3 "Page 6 of the bill, after line 2 insert:

4 "(8) AN INSTITUTION MAY OPT OUT OF THE REQUIREMENTS OF THIS
5 SECTION BY SUBMITTING WRITTEN NOTIFICATION TO THE DEPARTMENT OF
6 HIGHER EDUCATION."."

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