

SB036\_L.007

Amendment No. \_\_\_\_\_

SB26-036

SENATE FLOOR AMENDMENT

Second Reading

BY SENATOR Carson

- 1 Amend the Judiciary Committee Report, dated April 13, 2026, page 5,
- 2 strike lines 29 through 43.
  
- 3 Page 6, strike lines 1 through 7.

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