

HB1336_L.005

Amendment No. _____

HB26-1336

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Winter T.

- 1 Amend the Health and Human Services Committee Report, dated March
- 2 31, 2026, page 1, line 12, before "OR," insert "CONSISTENT WITH THE
- 3 FEDERAL "HEALTH INSURANCE PORTABILITY AND ACCOUNTABILITY ACT
- 4 OF 1996", PUB.L. 104-191,".

** ** ** ** **