

SB040_L.016

Amendment No. _____

SB26-040

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Stewart K.

- 1 Amend House Transportation, Housing & Local Government Committee
- 2 Report dated April 14, 2026, page 1, line 9, strike "DIVISION" and
- 3 substitute "OFFICE OR ADMINISTRATOR".

- 4 Page 1, strike lines 17 and 18.

- 5 Page 2, after line 20, insert "Page 11, strike lines 3 through 23.

- 6 Renumber succeeding subsection accordingly."

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