

SB26-002

## SENATE FLOOR AMENDMENT

Second Reading

BY SENATOR Kipp

1 Amend the Transportation and Energy Committee Report, dated March  
2 11, 2026, page 1, after line 21 insert:

3           (c) "APPLICATION" MEANS:

4           (I) A REQUEST BY AN APPLICANT TO PARTICIPATE IN A UTILITY'S  
5 PIPP PROGRAM, IF AN INVESTOR-OWNED UTILITY OFFERS THEIR OWN  
6 APPLICATION PROCESS;

7           (II) A REFERRAL BY A THIRD PARTY, AS DESCRIBED IN SUBSECTION  
8 (3)(a)(II)(B) OF THIS SECTION, FOR AN APPLICANT TO PARTICIPATE IN A  
9 UTILITY'S PIPP PROGRAM; OR

10           (III) A PROCESS DETERMINED BY THE COMMISSION BY ORDER OR  
11 BY RULE."

12 Reletter succeeding paragraphs accordingly.

13 Page 1, line 25, strike "PARTICIPANT ENROLLS" and substitute  
14 "PARTICIPANT'S INITIAL ENROLLMENT".

15 Page 2, line 2, after "DELIVERED" insert "EITHER AS AN UP-FRONT ANNUAL  
16 CREDIT OR".

17 Page 2, line 7, after "ELECTRICITY" insert "OR GAS".

18 Page 2, line 14, strike the first "UTILITY" and substitute "UTILITY, RETAIL  
19 GAS UTILITY,".

20 Page 3, strike lines 38 through 40 and substitute:

21           (B) INFORMATION REQUIRED TO VERIFY THE APPLICANT'S INCOME  
22 ELIGIBILITY, WHICH MAY INCLUDE SELF-ATTESTATION, AS DETERMINED BY  
23 THE UTILITY THAT HAS ESTABLISHED THE PIPP PROGRAM."

24 Page 5, line 21, after "ELECTRICITY" insert "OR GAS".

25 Page 6, line 1, strike "OR".

26 Page 6, line 5, strike "AND" and substitute "OR".

27 Page 6, after line 5 insert:

28           (E) FOR ACCOUNTS THAT HAVE NATURAL GAS AS THE PRIMARY

- 1 HEAT SOURCE, A PARTICIPANT'S AFFORDABLE PERCENTAGE OF INCOME  
2 PAYMENT MUST NOT BE GREATER THAN THREE PERCENT OF THE  
3 PARTICIPANT'S HOUSEHOLD INCOME; AND".
- 4 Page 6, strike lines 25 through 33 and substitute "DOLLARS, THE  
5 COMMISSION SHALL SET THE PARTICIPANT'S AFFORDABLE PERCENTAGE OF  
6 INCOME BY ORDER OR RULE."
- 7 Page 6, line 37, after "PARTICIPANT" insert "INITIALLY".
- 8 Page 7, strike line 38 and substitute "CHARGE" OR, IF THE PIPP CHARGE  
9 IS COMBINED WITH ANOTHER LINE ITEM, ENSURE THAT THE PIPP CHARGE  
10 IS ITEMIZED AND NOTED ON THE CUSTOMER'S MONTHLY BILL AS SUCH;".
- 11 Page 8, line 30, after "FIXED" insert "OR ANNUAL".

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