

SENATE COMMITTEE OF REFERENCE AMENDMENT

Committee on Appropriations.

HB26-1411 be amended as follows:

1 Amend reengrossed bill, page 2, line 3, strike "(1)" and substitute "(1);  
2 and **add** (3.5)".

3 Page 3, after line 13 insert:

4 "(I) BEGINNING JULY 1, 2026, THEY ARE SUBJECT TO AN ANNUAL  
5 CAP ON DENTAL SERVICES IN THE AMOUNT OF SEVEN HUNDRED FIFTY  
6 DOLLARS;"

7 Renumber succeeding subparagraphs accordingly.

8 Page 4, after line 8 insert:

9 "(3.5) (a) FOR THE 2026-27 STATE FISCAL YEAR, ENROLLMENT IN  
10 STATE MEDICAL ASSISTANCE OF CHILDREN UNDER NINETEEN YEARS OLD  
11 WHOSE FAMILY HOUSEHOLD INCOME DOES NOT EXCEED TWO HUNDRED  
12 SIXTY PERCENT OF THE FEDERAL POVERTY LINE, ADJUSTED FOR FAMILY  
13 SIZE, AND WHO ARE NOT ELIGIBLE FOR THE MEDICAL ASSISTANCE  
14 PROGRAM DUE TO THEIR IMMIGRATION STATUS, IS SUBJECT TO AN  
15 ENROLLMENT CAP OF TWENTY-FIVE THOUSAND IF ONE OF THE FOLLOWING  
16 CONDITIONS IS MET:

17 (I) ENROLLMENT OF THE CHILDREN DESCRIBED IN THIS SUBSECTION  
18 (3.5)(a) IN STATE MEDICAL ASSISTANCE EXCEEDS TWENTY-FIVE THOUSAND  
19 CHILDREN; OR

20 (II) EXPENDITURES FOR A FISCAL QUARTER OF THE 2026-27 STATE  
21 FISCAL YEAR EXCEED ONE QUARTER OF THE APPROPRIATION FOR STATE  
22 MEDICAL ASSISTANCE PLUS FIVE PERCENT TO ACCOUNT FOR COST  
23 FLUCTUATIONS DUE TO SEASONALITY.

24 (b) IF A CONDITION DETAILED IN SUBSECTION (3.5)(a) OF THIS  
25 SECTION IS MET, THE STATE DEPARTMENT MUST CAP THE ENROLLMENT OF  
26 THE CHILDREN DESCRIBED IN SUBSECTION (3.5)(a) OF THIS SECTION AT  
27 TWENTY-FIVE THOUSAND CHILDREN BEGINNING ON THE FIRST DAY OF THE  
28 MONTH FOLLOWING SIXTY DAYS AFTER THE STATE DEPARTMENT  
29 DETERMINES THAT A CONDITION DETAILED IN SUBSECTION (3.5)(a) OF THIS  
30 SECTION IS MET.

31 (c) THE STATE DEPARTMENT SHALL ADOPT RULES NECESSARY TO  
32 IMPLEMENT THE ENROLLMENT CAP DETAILED IN THIS SUBSECTION (3.5).

33 (d) ON OR BEFORE NOVEMBER 1, 2026, THE STATE DEPARTMENT  
34 SHALL SUBMIT A REPORT TO THE JOINT BUDGET COMMITTEE DETAILING  
35 WHAT IS DRIVING ENROLLMENT AND UTILIZATION OF STATE MEDICAL  
36 ASSISTANCE BY CHILDREN WHO ARE UNDER NINETEEN YEARS OLD WHOSE  
37 FAMILY HOUSEHOLD INCOME DOES NOT EXCEED TWO HUNDRED SIXTY  
38 PERCENT OF THE FEDERAL POVERTY LINE, ADJUSTED FOR FAMILY SIZE, AND

1 WHO ARE NOT ELIGIBLE FOR THE MEDICAL ASSISTANCE PROGRAM DUE TO  
2 THEIR IMMIGRATION STATUS. THE REPORT MUST INCLUDE STRATEGIES FOR  
3 REDUCING COSTS ASSOCIATED WITH ENROLLING THESE CHILDREN IN STATE  
4 MEDICAL ASSISTANCE."

5 Strike pages 18 through 22.

6 Page 23, strike lines 1 through 24, and substitute:

7 "SECTION 12. **Effective date.** This act takes effect upon  
8 passage; except that section 8 of this act takes effect only if the annual  
9 general appropriation act for the 2026-27 state fiscal year becomes law,  
10 in which case section 8 takes effect upon the effective date of this act or  
11 of the annual general appropriation act for state fiscal year 2026-27,  
12 whichever is later; section 9 of this act takes effect only if House Bill  
13 26-1401 does not become law, in which case section 9 takes effect upon  
14 the effective date of this act; and section 10 of this act takes effect only  
15 if House Bill 26-1401 becomes law, in which case section 10 takes effect  
16 upon the effective date of this act or of House Bill 26-1401, whichever is  
17 later."

18 Renumber succeeding sections accordingly.

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