

SB105_L.007

Amendment No. _____

SB26-105

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Winter T.

- 1 Amend the Transportation, Housing, and Local Government Committee
- 2 Report, dated March 31, 2026, page 1, line 7, strike "~~one hundred fifty~~
- 3 THREE HUNDRED" and substitute "one hundred fifty".

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