

HB1235_L.011

Amendment No. _____

HB26-1235

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Bradley

1 Amend the House Health and Human Services Committee Report, dated
2 March 11, 2026, page 1, line 20, strike "PREPARE." and substitute
3 "PREPARE AND HOLD AT LEAST ONE STAKEHOLDER MEETING TO DISCUSS
4 THE IMPLEMENTATION, APPLICATION, AND ENFORCEMENT OF THE NEW
5 MULTIPLE PROCEDURE PAYMENT REDUCTION FOR OUTPATIENT THERAPY
6 SERVICES. THE STAKEHOLDER PROCESS MUST INCLUDE A DISCUSSION
7 REGARDING THE METRICS THE STATE DEPARTMENT PLANS TO USE IN
8 IMPLEMENTING THE CHANGES.".

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