

HB1334_L.001

HOUSE COMMITTEE OF REFERENCE AMENDMENT
Committee on Transportation, Housing & Local Government.
HB26-1334 be amended as follows:

- 1 Amend printed bill, page 3, line 11, after "manner;" add "and".
- 2 Page 3, strike lines 12 through 16.
- 3 Reletter succeeding paragraph accordingly.
- 4 Page 3, strike line 24 and substitute "**amend** (6)(a) as follows:".
- 5 Page 3, strike line 27 and substitute:
 - 6 **"(6) Reports.**
 - 7 (a) Notwithstanding section 24-1-136 (11)(a)(I), on or before
 - 8 September 30, 2024, and on or before September 30 each year thereafter,
 - 9 the board shall submit a written report ~~to the wildfire matters review~~
 - 10 ~~committee created in section 2-3-1602 and the director~~ on its activities,
 - 11 actions, and recommendations for improvement TO THE DIRECTOR AND
 - 12 THE HOUSE AND SENATE COMMITTEES OF REFERENCE TO WHICH THE
 - 13 DEPARTMENT IS ASSIGNED PURSUANT TO SECTION 2-7-203 (1)."
- 14 Page 4, strike lines 1 through 18.

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