

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Richardson

1 Amend printed bill, page 3, line 9, strike "**waivers.**" and substitute
2 "**waivers - repeal.**".

3 Page 6, after line 3 insert:

4 "(f) SUBSECTION (1)(d) OF THIS SECTION REQUIRING A
5 GOVERNMENT TO INCREASE AFFORDABLE HOUSING WITHIN ITS
6 TERRITORIAL BOUNDARIES BY THE TARGET INCREASE NUMBER REPEALS ON
7 JANUARY 1, 2031."

8 Page 14, after line 26 insert:

9 "(11) THE DIVISION SHALL SUBMIT A REPORT TO THE GENERAL
10 ASSEMBLY BY JULY 1, 2030 WHICH COMPARES AFFORDABLE HOUSING UNIT
11 PRODUCTION UNDER THE TARGET INCREASE NUMBER SPECIFIED IN
12 SUBSECTION (1)(d) OF THIS SECTION VERSUS THE PRIOR THREE PERCENT
13 INCREASE ABOVE THE BASELINE NUMBER REQUIREMENT, INCLUDING
14 WAIVER USAGE AND A RECOMMENDATION ON WHETHER USE OF THE
15 TARGET INCREASE NUMBER SHOULD CONTINUE."

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