

HB1313\_L.002

HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on Transportation, Housing & Local Government.

HB26-1313 be amended as follows:

- 1 Amend printed bill, page 4, strike line 17 and substitute "units, ~~and~~  
2 existing units converted to affordable housing, AND UNITS WITH  
3 AFFORDABILITY RESTRICTIONS THAT EXTEND BEYOND THE THREE-YEAR  
4 CYCLE AND FOR AT LEAST FIFTEEN YEARS within its".
  
- 5 Page 8, strike line 11 and substitute "housing THAT IS newly constructed,  
6 ~~or~~ NEWLY converted to affordable HOUSING, OR HAS AFFORDABILITY  
7 RESTRICTIONS THAT EXTEND BEYOND THE THREE-YEAR CYCLE AND FOR AT  
8 LEAST FIFTEEN YEARS".
  
- 9 Page 8, line 22, after "PROJECT" insert "THAT IS SUBJECT TO A DEED  
10 RESTRICTION OF AT LEAST FIFTEEN YEARS AND".
  
- 11 Page 10, line 15, strike "2024;" and substitute "2024,".
  
- 12 Page 10, strike lines 16 and 17 and substitute "OR IS ABLE TO SATISFY THE  
13 REQUIREMENT OF SUBSECTION (1) OF".
  
- 14 Page 13, line 15, strike "MAY" and substitute "SHALL".
  
- 15 Page 14, line 7, strike "SOLD" and substitute "FOR-SALE HOUSING IN  
16 ACCORDANCE WITH SECTION 29-32-101 (2) OR THAT IS DEVELOPED AND  
17 SOLD IN CONNECTION WITH THE PROGRAM DESCRIBED IN SECTION  
18 29-32-104 (3)(a)".
  
- 19 Page 14, strike line 10 and substitute "BELOW FORTY PERCENT OF THE  
20 AREA MEDIAN INCOME, INCLUDING A SUPPORTIVE HOUSING UNIT AS  
21 DEFINED IN SECTION 24-32-3701 (17), QUALIFIES FOR AN".
  
- 22 Page 14, line 21, strike "If A COUNTY'S".
  
- 23 Page 14, strike lines 22 through 26.

\*\* \*\*\* \*\* \*\*\* \*\*