

HB1313\_L.003

HOUSE COMMITTEE OF REFERENCE AMENDMENT  
Committee on Transportation, Housing & Local Government.  
HB26-1313 be amended as follows:

- 1 Amend printed bill, page 9, line 5, strike "FOR THE PURPOSE OF".
- 2 Page 9, strike lines 6 through 14.
- 3 Page 14, after line 5 insert:
  - 4 "(b) AN AFFORDABLE HOUSING UNIT THAT IS DEVELOPED WITH
  - 5 MONEY PROVIDED BY MULTIPLE LOCAL GOVERNMENTS OR TRIBAL
  - 6 GOVERNMENTS QUALIFIES FOR AN ADDITIONAL ONE-TENTH OF A UNIT;"
- 7 Reletter succeeding paragraphs accordingly.

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