

1 Amend the Judiciary Committee Report, dated January 22, 2025, page 1,
2 after line 3 insert:

3 "(3) IN JANUARY 2026, THE DEPARTMENT SHALL INCLUDE, AS PART
4 OF ITS PRESENTATION DURING ITS "SMART ACT" HEARING REQUIRED BY
5 SECTION 2-7-203, INFORMATION CONCERNING THE NUMBER OF TIMES IN
6 THE PREVIOUS YEAR THAT:

7 (a) AN INMATE FAILED TO ATTEND A SCHEDULED APPOINTMENT
8 FOR MEDICAL, DENTAL, MENTAL HEALTH, OR OPTOMETRIC CARE SERVICES,
9 INCLUDING SPECIALTY CARE SERVICES; AND

10 (b) AN INMATE INITIATED A REQUEST FOR MEDICAL, DENTAL,
11 MENTAL HEALTH, OR OPTOMETRIC CARE SERVICES, INCLUDING SPECIALTY
12 CARE SERVICES, AND, FOLLOWING A VISIT WITH A PROVIDER, THE
13 PROVIDER DETERMINED THAT THE REQUEST WAS NOT RELEVANT TO ANY
14 MEDICAL, DENTAL, MENTAL HEALTH, OR OPTOMETRIC CONDITION.".

15 Page 1, line 4 of the report, strike ""(3)" and substitute ""(4)".

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