

## HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Garcia

1 Amend the Judiciary Committee Report, dated January 22, 2025, page 1,  
2 after line 3 insert:

3 "(3) IN JANUARY 2026, THE DEPARTMENT SHALL INCLUDE, AS PART  
4 OF ITS PRESENTATION DURING ITS "SMART ACT" HEARING REQUIRED BY  
5 SECTION 2-7-203, INFORMATION CONCERNING THE NUMBER OF TIMES IN  
6 THE PREVIOUS YEAR THAT:

7 (a) AN INMATE FAILED TO ATTEND A SCHEDULED APPOINTMENT  
8 FOR MEDICAL, DENTAL, MENTAL HEALTH, OR OPTOMETRIC CARE SERVICES,  
9 INCLUDING SPECIALTY CARE SERVICES; AND

10 (b) AN INMATE INITIATED A REQUEST FOR MEDICAL, DENTAL,  
11 MENTAL HEALTH, OR OPTOMETRIC CARE SERVICES, INCLUDING SPECIALTY  
12 CARE SERVICES, AND, FOLLOWING A VISIT WITH A PROVIDER, THE  
13 PROVIDER DETERMINED THAT THE REQUEST WAS NOT RELEVANT TO ANY  
14 MEDICAL, DENTAL, MENTAL HEALTH, OR OPTOMETRIC CONDITION."

15 Page 1, line 4 of the report, strike ""(3)" and substitute ""(4)".

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