

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Richardson

1 Amend reengrossed bill, page 2, line 5, strike "**definitions.**" and
2 substitute "**definitions - repeal.**".

3 Page 6, after line 17 insert:

4 "(9) (a) THE JUDICIAL BRANCH SHALL PREPARE A REPORT FOR THE
5 GENERAL ASSEMBLY WITH INFORMATION REGARDING HOW OFTEN A
6 CRIMINAL OFFENSE PURSUANT TO THIS SECTION IS CHARGED IN THE STATE,
7 HOW MANY SUCCESSFUL PROSECUTIONS HAVE BEEN BROUGHT BASED ON
8 AN OFFENSE LISTED IN THIS SECTION, AND WHETHER THIS SECTION HAS
9 PRODUCED ANY MEASURABLE PUBLIC SAFETY BENEFITS.

10 (b) THE REPORT MUST BE DELIVERED TO THE GENERAL ASSEMBLY
11 NO LATER THAN JANUARY 15, 2031.

12 (10) THIS SECTION IS REPEALED, EFFECTIVE JUNE 30, 2031."

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