

SB043\_L.049

SB26-043

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Slauch

1 Amend the State, Civic, Military, and Veterans Affair Committee Report,  
2 dated March 16, 2026, page 1, line 2, strike "AND".

3 Page 1, line 9, strike "PROGRAM." and substitute "PROGRAM; AND  
4 (j) THE SALE OR TRANSFER OF A FIREARM BARREL TO AN ACTIVE,  
5 RESERVE, NATIONAL GUARD, RETIRED, OR FORMER MEMBER NOT  
6 DISHONORABLY DISCHARGED OF THE UNITED STATES ARMED FORCES.".

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