

SB043\_L.047

Amendment No. \_\_\_\_\_

SB26-043

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Luck

1 Amend the State, Civic, Military, & Veterans Affair Committee Report,  
2 dated March 16, 2026, page 1, line 2, strike "AND".

3 Page 1, line 9, strike "PROGRAM." and substitute "PROGRAM; AND  
4 (j) THE SALE OR TRANSFER OF A FIREARM BARREL IF THE FIREARM  
5 BARREL IS SIXTEEN INCHES IN LENGTH OR LONGER AND CAPABLE OF  
6 SHOOTING A .25 CALIBER OR GREATER AMMUNITION.".

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