

SB043\_L.045

SB26-043

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Suckla

1 Amend the State, Civic, Military, and Veterans Affair Committee Report,  
2 dated March 16, 2026, page 1, line 2, strike "AND".

3 Page 1, line 9, strike "PROGRAM." and substitute "PROGRAM; AND

4 (j) THE TRANSFER OF A FIREARM BARREL BETWEEN PERSONS WHO  
5 MAY LAWFULLY POSSESS A FIREARM BARREL WHEN THE TRANSFER IS  
6 REASONABLY NECESSARY FOR IMMINENT PEST OR PREDATOR CONTROL,  
7 INCLUDING THE PEST OR PREDATOR CONTROL OF PRAIRIE DOGS AND OTHER  
8 DESTRUCTIVE VARMINTS, OR TO PROTECT LIVESTOCK, WORKING ANIMALS,  
9 THE FORAGE, AGRICULTURAL FIELDS, CROPS, IRRIGATION  
10 INFRASTRUCTURE, OR RANGE AND PASTURE LANDS.".

\*\* \*\* \*\* \*\* \*\*