

SB043_L.046

Amendment No. _____

SB26-043

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Luck

1 Amend the State, Civic, Military, & Veterans Affair Committee Report,
2 dated March 16, 2026, page 1, line 2, strike "AND".

3 Page 1, line 9, strike "PROGRAM." and substitute "PROGRAM; AND
4 (j) THE SALE OR TRANSFER OF A FIREARM BARREL WHEN A PERSON
5 IS EXCHANGING AN OLD, USED FIREARM BARREL FOR A NEW FIREARM
6 BARREL.".

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