

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Richardson

- 1 Amend the State, Civic, Military, & Veterans Affairs Committee report,
- 2 dated March 2, 2026, page 1, strike lines 1 through 3 and substitute:
- 3 "Amend printed bill, page 2, lines 2 and 3, strike "**amend** (1); and".
- 4 Page 2 of the bill, strike lines 6 through 10.
- 5 Page 3 of the bill, strike lines 1 and 2.
- 6 Page 3 of the bill, lines 23 and 24, strike "state OR TO TRANSFER FIREARMS
- 7 OTHER THAN DESTRUCTIVE DEVICES INTO OR OUT OF THIS STATE." and
- 8 substitute "state.".

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