

HB1126\_L.016

Amendment No. \_\_\_\_\_

HB26-1126

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Flanell

1 Amend the State, Civic, Military, and Veterans Affairs Committee  
2 Report, dated March 2, 2026, page 1, line 22, after the period add "PRIOR  
3 TO ADOPTING RULES PURSUANT TO THIS SUBSECTION (2.5), THE  
4 DEPARTMENT SHALL CONDUCT AT LEAST ONE PUBLIC STAKEHOLDER  
5 MEETING TO RECEIVE INPUT FROM AFFECTED BUSINESSES AND MEMBERS  
6 OF THE PUBLIC."

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