

HB1126\_L.048

Amendment No. \_\_\_\_\_

HB26-1126

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Luck

- 1 Amend the State, Civic, Military, & Veterans Affairs Committee report,
- 2 dated March 2, 2026, page 1, strike lines 9 through 11, and substitute:
- 3 "Page 8, strike line 23 and substitute: "TO A CUSTOMER PERMITTED TO
- 4 PURCHASE A LARGE-CAPACITY MAGAZINE PURSUANT TO SECTION
- 5 18-12-302, IS BEING REPAIRED OR OTHERWISE WORKED ON, OR HAS A
- 6 SECURITY TAG OR LOCK; AND".

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