

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Luck

1 Amend the State, Civic, Military, & Veterans Affairs Committee report,
2 dated March 2, 2026, strike line 4.

3 Page 1 of the report, strike lines 9 through 25 and substitute:
4 "Page 8 of the bill, strike line 23 and substitute "TO A CUSTOMER
5 PERMITTED TO PURCHASE A LARGE-CAPACITY MAGAZINE PURSUANT TO
6 SECTION 18-12-302 OR IS BEING REPAIRED OR OTHERWISE WORKED ON;
7 AND

8 (c) BEGINNING OCTOBER 1, 2027, THE DEALER HAS REASONABLE
9 SECURITY MEASURES IN PLACE TO PREVENT THE THEFT OF FIREARMS AND
10 OTHER INVENTORY FROM THE DEALER'S PLACE OF BUSINESS."."

11 Page 2 of the report, strike lines 1 through 4.

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